GHEENVILLE CO. S. G.

TITLE OF REAL ESTATE—Form 137% — W. A. Seybt & Co., 1911 & Septiles, Officenville, S. C.

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH

COUNTY OF.....

R. M.C. Know All Men by These Presents:

We, A. R. Clarkson and Fannie M. Clarkson in consideration of the sum of Four Thousand and no/100 (\$4,000.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J. H. Miller, his heirs and assigns, forever,

All that certain piece, parcel or tract of land on the east side of the New Buncombe Road, about four miles north of Greenville, S. C., in Paris Mountain Township, County and State aforesaid, being the southern two-thirds of the remainder of Tract # 1 of the property of A. R. Clarkson and Fannie M. Clarkson, according to a plat made by Dalton & Neves, Eng., Sept., 1949, recorded in the R.M.C. Office for Greenville County in Plat Book V at page 32, and having the following metes and bounds, to-wit:



BEGINNING AT AN IRON PIN on the eastern side of the right of way of the New Buncombe Road at the corner of property now or formerly belonging to R. B. Merritt, and running thence with the line of said property N. 64-15 E. 250.8 feet to an iron pin at the joint corner of Lots # 1 and # 2; thence along the line of Lot # 2, N. 22-16 W. 166 feet, more or less to a point in the line of Lot # 2; thence along the line of other property of the grantors S. 64-30 W. 285 feet, more or less, to a point in the center of Farker Road; thence with the center of said RoadS. 28-20 E. 116 feet, more or less, to an iron pin; thence continuing with the Parker Road S. 39-00 E. 54 feet to an iron pin, the beginning corner. Being a portion of the property conveyed to the grantors herein by Ruth Mauldin by deed recorded in the R.M.C. Office in Deed Book 271 at page 383.

This conveyance is made subject to right of way and general permit granted to the Southern Bell Telephone and Telegraph Company of record in the R.M.C. Office of Greenville County.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand S and seal**s** this

of our Lord One Thousand Nine Hundred and Signed, Seeled and Delivered in the Presence of

Fifty-Six

(Seal)

Personally appeared before me, Patricia M. Rupert

State of Southo Carokina COUNTY OF Orange

and made oath that She saw the within named grantor(s) A. R. Clarkson and Fannie M. Clarkson their act and deed deliver the within sign, seal and as witnessed the execution thereof. Robert E. Powers written deed, and that She, with

Sworn to before me this. A. D., 1956. Swams Notary Public, State of Florida at lergy otary Public for Smorth Country

My commission appros Dec. 29, 1956

Bonded by American Street Co. of N. Y.

State of Scouthocorokina

RENUNCIATION OF DOWER

Pervie P. Swann,

Notary Public, do hereby certify

Orange COUNTY OF ... unto all whom it may concern, that Mrs.

Fannie M. Clarkson

A. R. Clarkson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. ever relinquish unto her

day of May	seal this 11th
day of A Max	, A. D., 19 56
· · · · · · · · · · · · · · · · · · ·	AMM - COLD

Farnie M. Clarkson

· 11 S. S. 19 56 at 4:35 M, No. #12498

Recorded this 15th ...day of

D9-1-29.2

(CUICF DD-1-20)